

Governmental Affairs Committee
Meeting Agenda
Friday, March 25th 2016



“Your Business is Our Priority!”

The Chamber’s mission is to sustain, promote and grow business and to enhance the quality of life of the Seal Beach community.

11:00 A.M. Phone Conference call The dial in number is (888) 549-3557 conference code is 4770761

Brief Introductions- review who is on the Call together

1. Updates from Chair- Marah
 - a. Old Business- Music Ordinance – continued support.
 - b. SBA Person of the Year Submitted- waiting results (Scott Levitt & Brooke Harvey Reid)
 - c. SBA seminar series- placed a call with Sylvia at SBA waiting response
 - d. GAC presence at Coffee mixer at General Meetings – website working to link notes and minutes, agendas, notices, etc.
2. Legislative Field Reports- Staff from Elected Officials
 - a. Congressman Dana Rohrabacher- Constance Towers; Field Rep.
 - b. Senator Janet Nguyen- Miles Bruner; Field Rep.
 - c. Assembly Member Travis Allen – Collin Edwards; Field Rep.
 - d. Supervisor, Michelle Steele; Tim Whitacre; Field Rep.
4. City Council Liaison committee member- (Terri Bursinger)
5. LACWOC- Legislative Action Committee of West Orange County (Sterling Gary)
 - a. updates
 - b. 3/3/16 & 3/29 Marah & Sterling Join Assembly Member Travis Allen’s to plan job fair
 - i. \$500 sponsorship Requested per chamber- Board Approval needed
 - ii. possible dates: 9/23, 9/30, 10/7- volunteers needed 9am-2pm
6. California Small Business- Joyce (updates) Any pending items, additions, changes to agenda.
7. New Business
 - a. SBA – April District calendar attached
 - b. League of Cities- SB 897 (Roth) Workers’ Compensation- Oppose letter requested
 - c. Navy Announces Preparation of Environmental Assessment for Naval Weapons Station Seal Beach Ammunition Pier and Turning Basin Project- Comment in Media, President Provided Comment to Sun News- Support discussion
 - d. Shops at Rossmoor- LA Fitness center on Main Way- feasibility study- Oppose letter requested by Chamber Member, increased traffic noise, residence in condos
8. Adjourn to next meeting: Friday, April 29th at 11am - Committee Meeting: Conference Call
ph: (888) 549-3557 code is 4770761



SB 897 SAMPLE
Letter.docx



SB 897_League
Oppose letter.pdf



Ammo Pier Public
Scoping Announcemer



April FY2016-.docx



email- Joyce Parque- Fw Anything new.msg

2016 Governmental Affairs Committee (GAC) Contacts

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